

MARQUIS AURBACH COFFING

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1 **Marquis Aurbach Coffing**

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5 Attorneys for Shannon Gammie

6 **UNITED STATES DISTRICT COURT**

7 **DISTRICT OF NEVADA**

8 SHANNON GAMMIE,

9 Plaintiff,

10 vs.

11 SOUTHERN NEVADA REGIONAL  
HOUSING AUTHORITY; DOES I through  
12 X, inclusive; and ROE CORPORATIONS I  
through X, inclusive,

13 Defendants.  
14

Case No.: 2:16-cv-01241-RFB-VCF

**STIPULATION AND ORDER**

15 Plaintiff Shannon Gammie ("Gammie"), by and through her counsel of record, Nick  
16 D. Crosby, Esq., of the law firm of Marquis Aurbach Coffing, and Defendant Southern  
17 Nevada Regional Housing Authority ("SNRHA"), by and through its counsel of record,  
18 Theodore Parker, III, Esq. and Yadira R. Gibson, Esq., of the law firm of Parker Nelson &  
19 Associates, hereby stipulates as follows:

20 1. The Parties hereby agree to extend the deadline to submit initial disclosures  
21 to September 16, 2016.

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1 Dated this 9th day of September, 2016.

Dated this 9th day of September, 2016.

2 MARQUIS AURBACH COFFING

**PARKER NELSON & ASSOCIATES**

3 By: /s/ Nick D. Crosby

By: /s/ Yadira R. Gibson

4 Nick D. Crosby, Esq.  
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8 Attorney(s) for Shannon Gammie

Theodore Parker, III, Esq.  
Nevada Bar No. 4716  
Yadira R. Gibson, Esq.  
Nevada Bar No. 8637  
2460 Professional Court, Ste. 200  
Las Vegas, Nevada 89128  
Attorney(s) for SNRHA

9 **ORDER**

10 IT IS SO ORDERED:

11  
12   
13 UNITED STATES ~~DISTRICT~~ JUDGE  
14 Magistrate

15 DATED: \_\_\_\_\_  
16 September 12, 2016

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